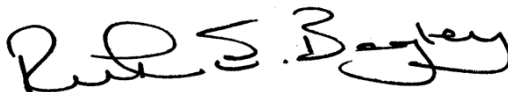


Date of issue: 10<sup>th</sup> February, 2016

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Davis, Plenty, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	THURSDAY 18 <sup>TH</sup> FEBRUARY, 2016 AT 6.30PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to*



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<p><i>be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
3.	Minutes of the Last Meeting held on 13th January, 2016	3 - 6	
4.	Human Rights Act Statement - To Note	7 - 8	
<b>PLANNING APPLICATIONS</b>			
5.	P/01077/022 - Montrose House, 155-161, Farnham Road, Slough, SL1 4XP	9 - 44	Farnham
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
6.	P/04622/014 - 354 Buckingham Avenue, Slough, SL1 4PF	45 - 54	Farnham
	<b>Officer Recommendation:</b> Approval		
7.	P/02278/018 - Westminster House, 31-37 Windsor Road, Slough, SL1 2EL	55 - 76	Central
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
8.	P/06350/001 - Gurney House, Upton Road, Slough, SL1 2AE	77 - 88	Upton
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
9.	P/10734/004 - Freestone Yard, Park Street, Colnbrook, SL3 0HT	89 - 124	Colnbrook with Poyle
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
10.	P/01573/010- 230 Bath Road, Slough, SL1 4DX	125 - 126	Farnham
	<i>For Comment and Consideration</i>		
	<b>MISCELLANEOUS REPORTS</b>		
11.	Tree Preservation Order No. 4 of 2015 in Respect of Land Adjacent to 10 Layburn Crescent, Slough, SL3 8QN	127 - 130	Colnbrook with Poyle
12.	Consultation on South Bucks and Chiltern Local Plan (Reg 18)	131 - 140	All
	<b>MATTERS FOR INFORMATION</b>		
13.	Planning Appeal Decisions	141 - 144	All
14.	Members Attendance Record	145 - 146	
15.	Date of Next Meeting		
	31 <sup>st</sup> March, 2016		

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.